

# **2016 Calvin Bibliography**

*Compiled by Paul W. Fields*

## **I. Calvin's Life and Times**

- A. Cultural Context—Intellectual History*
- B. Cultural Context—Social History*
- C. Friends*
- D. Polemical Relationships*

## **II. Calvin's Works**

- A. Works and Selections*
- B. Criticism and Interpretation*

## **III. Calvin's Theology**

- A. Overview*
- B. Revelation*
  - 1. Exegesis and Hermeneutics
  - 2. Scripture
- C. Doctrine of God*
  - 1. Creation
  - 2. Knowledge of God
  - 3. Providence
  - 4. Trinity
- D. Doctrine of Christ*
- E. Doctrine of the Holy Spirit*
- F. Doctrine of Humanity*
  - 1. Body
  - 2. Covenant
  - 3. Ethics
  - 4. Image of God
  - 5. Law
  - 6. Sin
  - 7. Will
- G. Doctrine of Salvation*
  - 1. Overview
  - 2. Atonement
  - 3. Deification
  - 4. Justification
  - 5. Predestination

6. Union with Christ
- H. *Doctrine of the Christian Life*
  1. Overview
  2. Piety
  3. Prayer
- I. *Ecclesiology*
  1. Overview
  2. Polity
- J. *Worship*
  1. Overview
  2. Images
  3. Liturgy
  4. Music
  5. Preaching
  6. Sacraments

#### **IV. Calvin and Social-Ethical Issues**

#### **V. Calvin and Economic and Political Issues**

#### **VI. Calvinism**

- A. *Theological Influence*
  1. Overview
  2. Baptism
  3. Christian Life
  4. Ecclesiology
  5. Election
  6. Eschatology
  7. Missions
  8. Natural Law
  9. Preaching
  10. Predestination
  11. Revelation
  12. Salvation
- B. *Cultural Influence*
  1. Arts and Literature
- C. *Social, Economic, and Political Influence*
- D. *International Influence*
  1. Brazil
  2. France
  3. Hungary
  4. Ireland

5. Korea
6. Low Countries
7. New England
8. Poland
9. Scotland

*E. Critique*

**VII. Book Reviews**

**VIII. Bibliography**

## I. Calvin's Life and Times

### *A. Cultural Context—Intellectual History*

Balserak, Jon and Richard Snoddy, eds. *Learning from the Past: Essays on Reception, Catholicity and Dialogue in Honour of Anthony N. S. Lane*. London: Bloomsbury, 2015.

Campi, Emidio. "Der Heidelberger Katechismus und die 'candida ingenia Helvetiorum'." In *Profil und Wirkung des Heidelberger Katechismus. Neue Forschungsbeiträge anlässlich des 450jährigen Jubiläums*, edited by Christoph Strohm and Jan Stievermann. 54–71. Gütersloh: Gütersloher Verlagshaus, 2015.

Campos, Heber Carlos de. "A 'filosofia educacional' de Calvino e a fundação da Academia de Genebra." In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 53–74. São Paulo: Mackenzie, 2012.

Eire, Carlos. "Calvinism and the Reform of the Reformation." In *The Oxford Illustrated History of the Reformation*, edited by Peter Marshall. 76–114, 273–75. Oxford: Oxford University Press, 2015.

Essary, Kirk. "Milk for Babes: Erasmus and Calvin on the Problem of Christian Eloquence." *Reformation and Renaissance Review* 16, no. 3 (2014): 246–65.

Gaál, Botond. *Kálvin ébresztése*. Szeged: Szeged-Kálvin téri Református Egyházközség és Szegedi Kis István Alapítvány, 2009.

———. *Kálvin ébresztése: A reformátor teológiai öröksége az egyetemes tudományművelés nézőpontjából*. Debrecen: Hatvani István Teológiai Kutatóközpont Debreceni Református Hittudományi Egyetem, 2010.

Lane, Anthony N. S. "Augustine and Calvin." In *T&T Clark Companion to Augustine and Modern Theology*, edited by C. C. Pecknold and Tarmo Toom. 174–95. London:

Bloomsbury, 2013.

- Lindberg, Carter. *The European Reformations*. 2<sup>nd</sup> ed. Chichester: Wiley-Blackwell, 2010.
- \_\_\_\_\_, ed. *The European Reformations Sourcebook*. 2<sup>nd</sup> ed. Chichester: Wiley-Blackwell, 2014.
- Oort, Johannes van. “Notes on Calvin's Knowledge, Use, and Misuse of the Church Fathers.” *HTS Teologiese Studies/Theological Studies* 71, no. 3 (2015): 1–9.
- Robinson, Marilynne. “Proofs.” In *The Givenness of Things: Essays*. 141–56, 289–90. New York: Farrar, Straus, and Giroux, 2015.
- \_\_\_\_\_. “Reformation.” In *The Givenness of Things: Essays*. 17–30, 287–88. New York: Farrar, Straus, and Giroux, 2015.
- Sawyer, Frank. “John Calvin 1509–1564: The World as the *Theatrum Dei*.” In *Philosophical Perspectives from the Renaissance to Postmodernism, Vol 2*. 109–25. Sárospatak: Hernád, 2013.
- Scheiber, Karin. “‘Augustinus totus noster’ - Calvins Augustin.” In *Der Jansenismus – Eine ‘Katholische Häresie’? Das Ringen um Gnade, Rechtfertigung und die Autorität Augustins in der frühen Neuzeit*, edited by Dominik Burkard and Tanja Thanner. 37–56. Münster: Aschendorff Verlag, 2014.
- Sell, Alan P. F. “Calvin's Challenges to the Twenty-First-Century Church: Reflections of the 500th Anniversary of Calvin's Birth.” In *Confessing the Faith Yesterday and Today: Essays Reformed, Dissenting, and Catholic*. 147–75. Eugene: Pickwick Publications, 2013.
- Spierling, Karen E., ed. *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*. Göttingen: Vandenhoeck & Ruprecht, 2015.
- Vorster, Nico. “From Virtue Ethics to Rights Ethics: Did the Reformation Pave the Way for Secular Ethics?” *HTS Teologiese Studies/Theological Studies* 70, no. 1 (2014): 1–8.

## B. Cultural Context—Social History

- Boer, E. A. de. “The Provenance of a Book by Jean Calvin, Bound in a Carolingian Manuscript Fragment in Amsterdam University Library (Band I E 22).” *Quærendo* 44 (2014): 186–99.
- Broeke, Leon van den. “No Funeral Sermons: Dutch or Calvinistic Prohibition?” In *Preparing for Death, Remembering the Dead*, edited by Tarald Rasmussen and Jon Øygarden Flæten. 361–77. Göttingen: Vandenhoeck & Ruprecht, 2015.

- Cottin, Jérôme. "Calvino e Ricœur. Da un'estetica del segno a un'estetica del senso." In *La promessa immaginata: Proposte per una teologia estetica fondamentale*, edited by Stefanie Knauss and Davide Zordan. 331–50. Bologna: Edizioni Dehoniane Bologna, 2011.
- Csóhány, János. "Kálvin János pályája." *Debreceni Szemle* 17, no. 3–4 (2009): 343–52.
- Eurich, Amanda. "Women in the Huguenot Community." In *A Companion to the Huguenots*, edited by Raymond A. Mentzer and Betrand Van Ruymbeke. 118–49. Leiden: Brill, 2016.
- Jung, Martin H. "Calvin und die Reformation in Genf." In *Reformation und Konfessionelles Zeitalter (1517-1648)*. 100–17. Göttingen: Vandenhoeck & Ruprecht, 2012.
- Park, Gyeung-Su. "A Focused Study on the *Ordinances* About Engagement, Marriage, and Divorce in the 16th Century Geneva." *Korea Presbyterian Journal of Theology* 47, no. 2 (2015): 43–68. [in Korean]
- Parsons, Michael. "'It is too late to think of shrinking back.' Calvin's Letters to Contemporary Martyrs." In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 122–37. Eugene: Wipf & Stock, 2014.
- Pettegree, Andrew. "Calvin and Luther as Men of the Book." In *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 17–32. Göttingen: Vandenhoeck & Ruprecht, 2015.
- Schwendemann, Wilhelm. "Calvin und das Judentum - Vortrag am 9. November 2009." In *Reformation und Humanismus: Philipp Melanchthon und Johannes Calvin*. 177–97. Frankfurt am Main: Peter Lang, 2013.
- . "Johannes Calvin - Minister Verbi Divini - Reformator wider Willen." In *Reformation und Humanismus: Philipp Melanchthon und Johannes Calvin*. 121–76. Frankfurt am Main: Peter Lang, 2013.
- . *Reformation und Humanismus: Philipp Melanchthon und Johannes Calvin*. Frankfurt am Main: Peter Lang, 2013.
- Szczech, Nathalie. "Fabrique et usages de l'image de Genève dans les écrits de Calvin." In *Histoire, écologie et anthropologie: Trois générations face à l'œuvre d'Emmanuel Le Roy Ladurie*, edited by Francine-Dominique Liechtenhan. 133–54. Paris: PUPS, 2011.
- Tatai, István. "Kálvin és a zsidóság." *Collegium Doctorum* 6 (2010): 57–62.
- Watt, Jeffrey R., and Isabella M. Watt, eds. *Registres du consistoire de Genève au temps de Calvin, Tome X (14 février 1555 - 6 février 1556)*. Geneva: Droz, 2016.

## C. Friends

Bernáthné Somogyi, Márta. "A genfi reformáció női hangja: Marie Dentière (1493-1561)." *Collegium Doctorum* 11 (2015): 60–72.

Beza, Theodore. *Correspondance de Théodore de Bèze*. Vol. 40 (1599), Edited by Hippolyte Aubert, et al. Geneva: Droz, 2015.

———. *Correspondance de Théodore de Bèze*. Vol. 41 (1600). Edited by Hippolyte Aubert, et al. Geneva: Droz, 2016.

Breton, Nicolas. "Le 'sfumato confessionnel' du cardinal de Châtillon en 1560-1561: une relecture du parcours politique, intellectuel et spirituel d'Odet de Coligny." *Bulletin de la Société de l'histoire du protestantisme français* 160, no. 2 (2014): 565–87.

Buzogány, Dezső. "Kálvin és Melanchthon: Avagy 'meg kellene házasodnod, János!'" *Collegium Doctorum* 6 (2010): 48–57.

Hall, David W. "Calvin's Circle of Friends: Propelling an Enduring Movement." In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 190–204. Eugene: Wipf & Stock, 2014.

Olson, Jeannine E. "The Flight from France of Nicolas des Gallars: Archival Discoveries on His Interlude in Geneva (1568-1571) with Beza and the *Histoire ecclésiastique des Eglises reformées au Royaume de France*." *Bibliothèque d'Humanisme et Renaissance* 77, no. 3 (2015): 573–603.

Wright, Shawn D. *Theodore Beza: The Man and the Myth*. Fearn: Christian Focus Publications, Ltd, 2015.

## D. Polemical Relationships

Balserak, Jon. "Re-visiting John Calvin's Hostility Towards French Nicodemism." In *Learning from the Past: Essays on Reception, Catholicity and Dialogue in Honour of Anthony N. S. Lane*, edited by Jon Balserak and Richard Snoddy. 57–76. London: Bloomsbury, 2015.

Bühler, Pierre. "Formes précoce de l'idée moderne de tolérance religieuse chez Sébastien Castellion." *Revue de Théologie et de Philosophie* 147 (2015): 345–58.

Engammare, Max, and Alain Mothu. "Note et Documents: Une prophétie de Des Périers touchant le calvinisme." *Bibliothèque d'Humanisme et Renaissance* 77, no. 3 (2015): 605–18.

Freudenberg, Matthias. "Toleranter oder doktrinärer Calvin? Anmerkungen zur theologischen Argumentationsstruktur des Genfer Reformators." In *Reformed Majorities in Early Modern Europe*, edited by Herman J. Selderhuis and J. Marius J. Lange van Ravenswaay.

14–35. Göttingen: Vandenhoeck & Ruprecht, 2015.

Plath, Uwe. *Der Fall Servet und die Kontroverse um die Freiheit des Glaubens und Gewissens: Castellio, Calvin und Basel 1552-1556*. Essen: Alcorde Verlag, 2014.

Schoeber, Axel Uwe. “Gérard Roussel: An Irenic Religious Change Agent.” Ph.D dissertation, University of Victoria, 2013.

Schwendemann, Wilhelm. “Calvin, Castellio und die Menschenrechte - einen Menschen töten heißt nicht eine Lehre verteidigen, sondern einen Menschen töten.” *Theo-Web. Zeitschrift für Religionspädagogik* 8 (2009): 143–60.

Szczech, Nathalie. “De l'*Antapologia* (1531) à la *Psychopannychia* (1534) de Jean Calvin. Un glissement polémique au début de la réforme française.” In *La Controverse religieuse des évangiles à nos jours*, edited by Alain Joblin and Olivier Rota. 93–115. Arras: Artois Presses Université, 2013.

\_\_\_\_\_. “Jean Calvin face à Joachim Westphal (1555-1557): Rhétorique de la polémique et construction confessionnelle.” In *Polémique et rhétorique de l’Antiquité à nos jours*, edited by Albert Luce and Nicolas Loïc. 213–28. Brussels: De Boeck Duculot, 2010.

\_\_\_\_\_. “Jean Calvin face au choix des armes. Regard sur les sources polémiques de l’année 1561.” In *Predicazione, eserciti e violenza nell’Europa delle guerre di religione (1560-1715)*, edited by Gianclaudio Civale. 119–56. Torino: Claudiana, 2014.

Veen, Mirjam van. “... la cause des puissants...’: Sebastian Castellio’s Picture of John Calvin.” In *Reformed Majorities in Early Modern Europe*, edited by Herman J. Selderhuis and J. Marius J. Lange van Ravenswaay. 287–94. Göttingen: Vandenhoeck & Ruprecht, 2015.

\_\_\_\_\_. “... Stoica Paradoxa...’: Sebastian Castellio’s Polemic Against Calvin’s Doctrine of Predestination.” *Bibliothèque d’Humanisme et Renaissance* 77, no. 2 (2015): 325–50.

Zwierlein, Cornel. “The Waldensians, Bucer, Beza, Castellio, and French-German Confessional Diplomacy 1556/7.” *Archiv für Reformationsgeschichte* 106 (2015): 184–241.

## II. Calvin’s Works

### A. Works and Selections

Calvin, Jean. *Institutio Christianae Religionis: A keresztyén vallás rendszere* 1559. Translated by Dezső Buzogány. Budapest: A Magyarországi Református Egyház Kálvin János Kiadója, 2014.

\_\_\_\_\_. *Ioannis Calvini Varia, Volumen I. Congrégations et Disputations*. Edited by E. A. de Boer. Geneva: Droz, 2014.

———. *Sermons on Titus*. Translated by Robert White. Edinburgh: The Banner of Truth Trust, 2015.

Mun, Pyōng-ho. *30-chuje ro p'urō ssün Kidokkyo kangyo: Sōnggyōng kyori chōnghae*. Seoul: Saengmyōng ūi Malssūmsa, 2011.

Schwendemann, Wilhelm. “Übersetzung der Psychopannychia: Die Wachsamkeit der Seele. Erklärung, dass die Heiligen, die im Glauben sterben, bei Christus leben und dass sie in Bezug auf ihre Seelen nicht schlafen.” In *Reformation und Humanismus: Philipp Melanchthon und Johannes Calvin*. 323–90. Frankfurt am Main: Peter Lang, 2013.

Stanglin, Keith D., ed. “John Calvin.” In *The Reformation to the Modern Church: A Reader in Christian Theology*. 99–126. Minneapolis: Fortress Press, 2014.

Szczech, Nathalie. "Calvin et le groupe de Neuchâtel. Décalages et enjeux de la préface à la Bible d'Olivétan (1535)." *Institut d'Histoire de la Reformation* 34 (2012–2013): 33–54.

## B. Criticism and Interpretation

Dieleman, Kyle J. “The Heidelberg Catechism, Calvin's Genevan Catechism, and Spirituality: A Comparative Study.” In *The Spirituality of the Heidelberg Catechism: Papers of the International Conference on the Heidelberg Catechism Held in Apeldoorn 2013*, edited by Arnold Huijgen. 62–70. Göttingen: Vandenhoeck & Ruprecht, 2015.

Gordon, Bruce. *John Calvin's Institutes of the Christian Religion*. Princeton: Princeton University Press, 2016.

Heron, Alasdair I. C. “Calvin and the Confessions of the Reformation.” *HTS Teologiese Studies/Theological Studies* 70, no. 1 (2014): 1–5.

McNutt, Jennifer Powell. “Replacing Calvin? The Catechism of Calvin in Eighteenth-Century Geneva.” In *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 57–76. Göttingen: Vandenhoeck & Ruprecht, 2015.

Redalié, Yann. “Dio parla, e parla anche oggi. Una certezza di Calvino ricca di conseguenze.” *Protestantesimo* 71 (2016): 9–23.

Schwendemann, Wilhelm. “Die Wachsamkeit der Seele: Erklärung, dass die Heiligen, die im Glauben sterben, bei Christus leben und dass sie in Bezug auf ihre Seelen nicht schlafen. Kommentar zu Calvins theologischem Erstlingswerk und Übersetzung der Psychopannychia.” In *Reformation und Humanismus: Philipp Melanchthon und Johannes Calvin*. 247–321. Frankfurt am Main: Peter Lang, 2013.

Zuliani, Federico. "The Other Nicodemus: Nicodemus in Italian Religious Writings Previous and Contemporary to Calvin's *Excuse à Messieurs les Nicodémités* (1544)." In *Discovering the Riches of the Word: Religious Reading in Late Medieval and Early Modern Europe*, edited by Sabrina Corbellini, Margriet Hoogvliet, and Bart Ramakers. 311–33. Leiden: Brill, 2015.

### III. Calvin's Theology

#### A. Overview

Parsons, Michael, ed. *Reformation Faith: Exegesis and Theology in the Protestant Reformations*. Eugene: Wipf & Stock, 2014.

#### B. Revelation

##### 1. Exegesis and Hermeneutics

Ahn, Suk-il. "Luther and Calvin's Understanding of Isaiah 52:13-53:12." In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 87–104. Eugene: Wipf & Stock, 2014.

Cameron, Euan. "Calvin the Historian: Biblical Antiquity and Scriptural Exegesis in the Quest for a Meaningful Past." In *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 77–94. Göttingen: Vandenhoeck & Ruprecht, 2015.

Lauer, Stewart E. "John Calvin, the Nascent Sabbatarian: A Reconsideration of Calvin's View of Two Key Sabbath-Issues." *The Confessional Presbyterian* 12 (2016): 149–60, 288.

Meister, Mauro. "A exgese bíblica em Calvino: princípios, método e legado." In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 35–51. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

Slotemaker, John T. "'Fuisse in Forma Hominis' belongs to Christ Alone": John Calvin's Trinitarian Hermeneutics in his *Lectures on Ezekiel*." *Scottish Journal of Theology* 68, no. 4 (2015): 421–36.

Song, Inseo. "Abraham as an Example of Christian Identity: Origen, Luther, and Calvin on Genesis 22." *Korea Presbyterian Journal of Theology* 47, no. 3 (2015): 83–106.

Yang, Shinhye. "Calvin's Spiritual Sense: Conflict Between Literal Sense and Allegory." *Korea Presbyterian Journal of Theology* 38, no. 9 (2010): 119–39. [in Korean]

Yohan K'albin 500-chunyōn Kinyōm Saōphoe. *K'albin ūi Sōnggyōng haesōk kwa sinhak*. Seoul: SFC Ch'ulp'anbu, 2011.

## 2. Scripture

Balserak, Jon. "The Authority of Scripture and Tradition in Calvin's Lectures on the Prophets." In *The Search for Authority in Reformation Europe*, edited by Helen Parish, Elaine Fulton, and Peter Webster. 29–48. Farnham: Ashgate, 2014.

Boulton, Matthew Myer. "'Even More Deeply Moved': Calvin on the Rhetorical, Formational Function of Scripture and Doctrine." In *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 137–49. Göttingen: Vandenhoeck & Ruprecht, 2015.

Santos, Daniel, Jr. "O interesse de Calvino pela literatura sapiencial." In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 139–55. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

Strickland, Michael. "The Synoptic Problem in Sixteenth-Century Protestantism." *Journal of Ecclesiastical History* 67, no. 1 (2016): 82–93.

## C. Doctrine of God

### 1. Creation

Sytsma, David S. "Calvin, Daneau, and *Physica Mosaica*: Neglected Continuities at the Origins of an Early Modern Tradition." *Church History and Religious Culture* 95 (2015): 457–76.

### 2. Knowledge of God

Oliveira, Fabiano de Almeida. "Apontamentos introdutórios sobre a epistemologia religiosa de João Calvino nas *Institutas da religião cristã*." In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 157–95. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

Vliet, Jan van. "Repose in Mystery: The Limit of Sobriety According to John Calvin." *Pro Rege* 44, no. 3 (2016): 21–31.

### 3. Providence

Kooi, Cornelis van der. "Calvin's Theology of Creation and Providence: God's Care and Human Fragility." *International Journal of Systematic Theology* 18, no. 1 (2016): 47–65.

Silva, Thiago Machado. "God and the Meaning of Human Suffering Based on Calvin's Theological Perspective: A Theodicy." *Puritan Reformed Journal* 7, no. 2 (2015): 79–94.

## 4. Trinity

Sharley, Lucas W. "Calvin and Turretin's Views of the Trinity in the Dereliction." *The Reformed Theological Review* 75, no. 1 (2016): 21–34.

### *D. Doctrine of Christ*

Essary, Kirk. "The Radical Humility of Christ in the Sixteenth Century: Erasmus and Calvin on Philippians 2:6-7." *Scottish Journal of Theology* 68, no. 4 (2015): 398–420.

### *E. Doctrine of the Holy Spirit*

Freudenberg, Matthias. "The Holy Spirit as Life-Giver: Theological Reflections on a Reformed Ecumenical Ecclesiology." *Reformed World* 65, no. 1 (2015): 21–30.

Horton, Michael. "'Let the Earth Bring Forth...': The Spirit and Human Agency in Sanctification." In *Sanctification: Explorations in Theology and Practice*, edited by Kelly M. Kapic. 127–49. Downers Grove: IVP Academic, 2014.

### *F. Doctrine of Humanity*

#### 1. Body

Brown, Derek J. "'A prison house of riches': Calvin's Theology of the Human Body." In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 23–37. Eugene: Wipf & Stock, 2014.

#### 2. Covenant

Macedo, Breno. "Covenant Theology in the Thought of John Calvin: From the Covenant of Works to the Abrahamic Covenant." *Fides Reformata* 20, no. 1 (2015): 89–105.

### 3. Ethics

Papp, György. "Kálvin tanítása az ellenség iránti szeretetről." *Református Szemle* 6 (2009): 659–69.

Vos, Pieter. "Calvinists Among the Virtues: Reformed Theological Contributions to Contemporary Virtue Ethics." *Studies in Christian Ethics* 28, no. 2 (2015): 201–12.

### 4. Image of God

Schwendemann, Wilhelm. "Verachte alle Menschengunst und Erdengüter! Überlegungen zu Calvins Anthropologie - eine Annäherung zwischen Calvin und Platon und ihre sozialen Auswirkungen." In *Reformation und Humanismus: Philipp Melanchthon und Johannes Calvin*. 199–246. Frankfurt am Main: Peter Lang, 2013.

### 5. Law

Schmoeckel, Mathias. *Das Recht der Reformation: Die epistemologische Revolution der Wissenschaft und die Spaltung der Rechtsordnung in der Frühen Neuzeit*. Tübingen: Mohr Siebeck, 2014.

### 6. Sin

Kolb, Robert. "Human Nature, the Fall, and the Will." In *T&T Clark Companion to Reformation Theology*, edited by David M. Whitford. 14–31, 473–76. London: T&T Clark, 2012.

Vorster, Nico. "Assessing the Consistency of John Calvin's Doctrine on Human Sinfulness." *HTS Teologiese Studies/Theological Studies* 71, no. 3 (2015): 1–8.

### 7. Will

Van Vliet, Jason. "The Freed Will: Can Augustine Teach Us to See Calvin in a New Light?" In *Learning from the Past: Essays on Reception, Catholicity and Dialogue in Honour of Anthony N. S. Lane*, edited by Jon Balserak and Richard Snoddy. 21–32. London: Bloomsbury, 2015.

Ziegler, Philip G. "The Adventitious Origins of the Calvinist Moral Subject." *Studies in Christian Ethics* 28, no. 2 (2015): 213–23.

## *G. Doctrine of Salvation*

### 1. Overview

Yohan K'albin 500-chunyǒn Kinyǒm Saǒphoe. *K'albin ūi kuwǒnnon kwa kyohoeron*. Seoul: SFC Ch'ulp'anbu, 2011.

### 2. Atonement

Harding, Matthew S. "Atonement Theory Revisited: Calvin, Beza, and Amyraut on the Extent of the Atonement." *Perichoresis* 11, no. 1 (2013): 49–73.

### 3. Deification

Mosser, Carl. "An Exotic Flower? Calvin and the Patristic Doctrine of Deification." In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 38–56. Eugene: Wipf & Stock, 2014.

### 4. Justification

Schreiner, Thomas. "John Calvin on Justification by Faith Alone." In *Faith Alone: The Doctrine of Justification. What the Reformers Taught... and Why It Still Matters*. 54–63. Grand Rapids: Zondervan, 2015.

Vladár, Gábor. "Kálvin megigazulástana a Római levélhez írt kommentárja alapján és az újabb exegetikai irodalom fényében." *Collegium Doctorum* 7 (2011): 26–41.

### 5. Predestination

Dixon, Leif. "Predestination in Early Modern Culture: Contexts and Concepts." In *Practical Predestinarians in England, c. 1590-1640*. 19–60. Farnham: Ashgate, 2014.

### 6. Union with Christ

Canlis, Julie. "Sonship, Identity, and Transformation." In *Sanctification: Explorations in Theology and Practice*, edited by Kelly M. Kapic. 232–50. Downers Grove: IVP Academic, 2014.

## *H. Doctrine of the Christian Life*

### 1. Overview

Eyghen, Hans van. “Reactie Calvijn tot ons brein: Neuropsychologie en religie.” *Nederlands Theologisch Tijdschrift* 69, no. 4 (2015): 293–300.

Greef, Wulfert de. “Calvin: We Learn True Wisdom in the School of God.” In *Transcending Words: The Language of Religious Contact Between Buddhists, Christians, Jews, and Muslims in Premodern Times*, edited by Görge K. Hasselhoff and Knut Martin Stünkel. 227–39. Bochum: Verlag Dr. Dieter Winkler, 2015.

Kim, Sun-Kwon. “*Sursum corda* as the Conjunction of Transcendence and Immanence in Calvin's Theology.” *Korea Presbyterian Journal of Theology* 47, no. 2 (2016): 119–47. [in Korean]

Nolan, Kirk J. “The Reformed Tradition on Moral Virtue.” In *Reformed Virtue After Barth: Developing Moral Virtue Ethics in the Reformed Tradition*. 11–36, 146–50. Louisville: Westminster John Knox Press, 2014.

### 2. Piety

DeSilva, Jennifer Mara. “‘Piously Made’: Sacred Space and the Transformation of Behavior.” In *The Sacralization of Space and Behavior in the Early Modern World: Studies and Sources*, edited by Jennifer Mara DeSilva. 1–32. Farnham: Ashgate, 2015.

Hornbeck, J. Patrick, II. “Reforming Authority, Reforming Obedience: Ignatius of Loyola, John Calvin, and the Modern-Day Devout.” *Reformation and Renaissance Review* 16, no. 2 (2014): 138–62.

Speelman, Herman A. “Melanchthon and Calvin on Confession, Contrition, and Penitence.” In *Preparing for Death, Remembering the Dead*, edited by Tarald Rasmussen and Jon Øygarden Flæten. 329–50. Göttingen: Vandenhoeck & Ruprecht, 2015.

### 3. Prayer

Mesa, Ivan E. “John Calvin's Trinitarian Theology of Prayer.” *Puritan Reformed Journal* 7, no. 2 (2015): 179–92.

## *I. Ecclesiology*

## 1. Overview

Busch, Eberhard. *Istenismeret és emberség: Betekintés Kálvin teológiajába*. Budapest: Kiadja a Magyarországi Református Egyház Kálvin János Kiadója, 2009.

## 2. Polity

Duarte, Jedeias de Almeida. “A vocação para o serviço ou o serviço dos vocacionados?” In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 197–225. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

Langstaff, Beth. “A Case of Apostolic Discontinuity: John Calvin on the Anointing of the Sick for Healing.” *The Stone-Campbell Journal* 16, no. 2 (2013): 217–33.

Springer, Michael S. “Spiritual Authority and Ecclesiastical Practice: John a Lasco and the *Forma ac ratio*.” In *The Search for Authority in Reformation Europe*, edited by Helen Parish, Elaine Fulton, and Peter Webster. 49–68. Farnham: Ashgate, 2014.

## *J. Worship*

### 1. Overview

Johnson, Terry L. *Worshipping with Calvin: Recovering the Historic Ministry and Worship of Reformed Protestantism*. Darlington: EP Books, 2014.

Maag, Karin. *Lifting Hearts to the Lord: Worship with John Calvin in Sixteenth-Century Geneva*. Grand Rapids: William B. Eerdmans Publishing Company, 2016.

## 2. Images

Cottin, Jérôme. “Die ästhetische Modernität des calvinistischen Ikonoklasmus.” In *Kunst – Raum – Kirche: Eine Festschrift für Horst Schwebel – zum 65. Geburtstag*, edited by Matthias Ludwig. 89–100. Lautertal: Gerhards GmbH & Co. Verlags- und Vertriebsgesellschaft KG, 2005.

Levesque, Catherine. “Nature Discerned: Providence and Perspective in Gilles van Coninxloo’s *Sylva*.” In *The Authority of the Word: Reflecting on Image and Text in Northern Europe, 1400-1700*, edited by Celeste Brusati, Karl A.E. Enenkel, and Walter S. Melion. 123–48. Leiden: Brill, 2012.

### 3. Liturgy

Jackson, R.S. "The Liturgy and Order of the Mid-Sixteenth Century English Church in Geneva." *Stellenbosch Theological Journal* 1, no. 1 (2015): 167–86.

Mentzer, Raymond A. "Reformed Liturgical Practices." In *A Companion to the Eucharist in the Reformation*, edited by Lee Palmer Wandel. 231–50. Leiden: Brill, 2014.

### 4. Music

Fiume, Emanuele. "Il Salterio ugonotto: una Confessione in musica." *Protestantesimo* 70 (2015): 139–51.

Van Popta, George, ed. *New Genevan Psalter*. Winnipeg: Premier Printing, 2015.

### 5. Preaching

Adam, Peter. "Calvin's Preaching and Homiletic: Nine Engagements." In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 138–57. Eugene: Wipf & Stock, 2014.

Choi, Jinbong. "A Reading 'Christ-Sense' for Biblical Preaching: A Dialogue Between Calvin's Typology and Modern Biblical Readers (Gerhard von Rad and Stephen Farris)." *Korea Presbyterian Journal of Theology* 47, no. 3 (2015): 157–79.

Dyrness, William. "God's Play: Calvin, Theatre, and the Rise of the Book." In *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 123–36. Göttingen: Vandenhoeck & Ruprecht, 2015.

Feiser, David D. "Sola Sermo? Towards a Theology of Proclamation Through Word, Sacrament, and Way in Conversation with John Calvin." Ph.D dissertation, Trinity International University, 2014.

### 6. Sacraments

Allen, Michael. "Sacraments in the Reformed and Anglican Reformation." In *The Oxford Handbook of Sacramental Theology*, edited by Hans Boersma and Matthew Levering. 283–97. Oxford: Oxford University Press, 2015.

Holder, R. Ward. "The Pain of Agreement: Calvin and the *Consensus Tigurinus*." *Reformation and Renaissance Review* 18, no. 1 (2016): 85–94.

Kano, Kazuhiro. "Phases of Apostles' Creed at the Time of Early Protestantism: In the Baptismal Ceremony." *Kirisutokyo Kenkyu* 77, no. 2 (2015): 59–73. [in Japanese]

Kim, Jong Hee. "The Doctrine of the Eucharist in the 12 Articles of the Korean Presbyterian Church and Calvin's Thought." *Korea Reformed Journal* 34 (2015): 185–212.

Riggs, John W. "The Second Generation: John Calvin and Heinrich Bullinger." In *The Lord's Supper in the Reformed Tradition: An Essay on the Mystical True Presence*. 81–111. Louisville: Westminster John Knox Press, 2015.

Shenk, Richard A. "Is Marriage Among the Sacraments? Were Luther and Calvin Wrong?" In *Reformation Faith: Exegesis and Theology in the Protestant Reformations*, edited by Michael Parsons. 105–21. Eugene: Wipf & Stock, 2014.

Spinks, Bryan D. "The Reformed Tradition: From Ulrich Zwingli to Eugène Bersier." In *Do This in Remembrance of Me: The Eucharist from the Early Church to the Present Day*. 272–312. London: SCM Press, 2013.

## IV. Calvin and Social-Ethical Issues

Pistilli, Elisa. "Espousing Nuptial Theology in Christian Tradition: A Study of Marriage in Augustine, Calvin and Keller." M.A. thesis, Concordia University, 2013.

Semenya, David K. "Pastoral Evaluation on the Basotho's View of Sexuality: Revisiting the Views on Sexuality of Augustine, Thomas Aquinas, Martin Luther, and John Calvin." *HTS Teologiese Studies/Theological Studies* 71, no. 2 (2015): 1–10.

Woo, Kenneth J. "The House of God in Exile: Reassessing John Calvin's Approach to Nicodemism in *Quatre sermons* (1552)." *Church History and Religious Culture* 95, no. 2/3 (2015): 222–44.

Yandell, Cathy. "Cannibalism and Cognition in Jean de Léry's *Histoire d'un voyage*." In *Memory and Community in Sixteenth-Century France*, edited by David P. Laguardia and Cathy Yandell. 187–204. Farnham: Ashgate, 2015.

## V. Calvin and Economic and Political Issues

Dermange, François. "Calvin's Economic Ethics: Capitalist, Socialist, or Something Else Entirely?" In *Reformation: Legacy and Future*, edited by Petra Bosse-Huber et al. 224–29. Geneva: World Council of Churches Publications, 2015.

## VI. Calvinism

## *A. Theological Influence*

### 1. Overview

Brink, Gijsbert van den and Johan Smits. "The Reformed Stance: Distinctive Commitments and Concerns." *Journal of Reformed Theology* 9 (2015): 325–47.

Smith, James K. A. *Zhi nian qing Jiaerwen zhu yi zhe de xin: gai ge zong si xiang zhi lü*. Beijing: Abundant Grace Communications Ltd., 2014.

Thorsen, Don. "TULIP vs. ACURA: Reframing Differences Between Calvin and Wesley." *Wesleyan Theological Journal* 50, no. 2 (2015): 96–112.

### 2. Baptism

Hicks, John Mark. "Consensus Tigurinus and a Baptismal Rapprochement between Baptists and Churches of Christ." *Stone-Campbell Journal* 17 (2014): 163–79.

### 3. Christian Life

Couchman, Jane. "Quant à ce beau discours du mespris du monde...': Foi calviniste et plaisirs mondains chez quatre grandes dames de la Réforme en France." *Renaissance and Reformation* 38, no. 3 (2015): 141–59.

Selderhuis, Herman J. "Ars Moriendi in Early Modern Calvinism." In *Preparing for Death, Remembering the Dead*, edited by Tarald Rasmussen and Jon Øygarden Flæten. 109–22. Göttingen: Vandenhoeck & Ruprecht, 2015.

### 4. Ecclesiology

Sell, Alan P. F. "Rectifying Calvin's Ecclesiology: The Doctrinal and Ecumenical Importance of Separatist-Congregational Catholicity." In *Confessing the Faith Yesterday and Today: Essays Reformed, Dissenting, and Catholic*. 176–206. Eugene: Pickwick Publications, 2013.

### 5. Election

Venema, Cornelis P. "'Jacob I Loved, but Esau I Hated': Corporate or Individual Election in Paul's Argument in Romans 9?" *Mid-America Journal of Theology* 26 (2015): 7–58.

## 6. Eschatology

Yoshida, Takashi. "Calvin's Eschatology in its Historical and Exegetical Context." Ph.D dissertation, Calvin Theological Seminary, 2015.

## 7. Missions

Ha, Polly. "Godly Globalisation: Calvinism in Bermuda." *Journal of Ecclesiastical History* 66, no. 3 (2015): 543–61.

## 8. Natural Law

Junius, Franciscus. *The Mosaic Polity*. Translated by Todd M. Rester. Edited by Andrew M. McGinnis. Grand Rapids: CLP Academic, 2015.

## 9. Preaching

Dixon, Leif. "Preaching Predestination, c. 1603 - c. 1625." In *Practical Predestinarians in England, c. 1590-1640*. 253–302. Farnham: Ashgate, 2014.

Trueman, Carl R. "The Word as a Means of Grace." *Southern Baptist Journal of Theology* 19, no. 4 (2015): 59–78.

## 10. Predestination

Franceschi, Sylvio Hermann de. "Le Thomisme moderne au voisinage compromettant de l'Hérésie: L'école de saint Thomas entre calvinisme et jansénisme: parcours d'une inquiétude catholique au XVII<sup>e</sup> siècle." In *Der Jansenismus – Eine 'Katholische Häresie'? Das Ringen um Gnade, Rechtfertigung und die Autorität Augustins in der frühen Neuzeit*, edited by Dominik Burkard and Tanja Thanner. 163–92. Münster: Aschendorff Verlag, 2014.

## 11. Revelation

Gordon, Bruce. "Creating a Reformed Book of Knowledge: Immanuel Tremellius, Franciscus Junius, and Their Latin Bible, 1580-1590." In *Calvin and the Book: The Evolution of the*

*Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 95–121. Göttingen: Vandenhoeck & Ruprecht, 2015.

## 12. Salvation

Ritchie, Daniel. “Confessional Calvinism and Evangelical Assurance: Isaac Nelson, Ulster Revivalism and the Assurance Controversy in the Presbyterian Church in Ireland, c.1859–1867.” *The Journal of the Historical Association* 100, no. 339 (2015): 85–106.

### B. Cultural Influence

#### 1. Arts and Literature

Essary, Kirk. “‘We Languish in Obscurity’: The Silence of God as Atavistic Calvinism in Cormac McCarthy’s Fiction.” *Soundings: An Interdisciplinary Journal* 97, no. 3 (2014): 265–96.

Perlove, Shelley. “The Ferocious Dragon and the Docile Elephant: The Unleashing of Sin in Rembrandt’s *Garden of Eden*.” In *Religion, the Supernatural and Visual Culture in Early Modern Europe: An Album Amicorum for Charles Zika*, edited by Jennifer Spinks and Dagmar Eichberger. 283–301. Leiden: Brill, 2015.

Spicer, Andrew. “The Huguenots and Art, c. 1560–1685.” In *A Companion to the Huguenots*, edited by Raymond A. Mentzer and Bertrand Van Ruymbeke. Leiden: Brill, 2016.

Stawarz-Luginbühl, Ruth. “Théodore de Bèze: *Abraham Sacrifiant. Tragedie Françoise* (1550).” In *Un Théâtre de l’épreuve: Tragédies huguenotes en marge des guerres de religion en France 1550–1573*. 143–220. Geneva: Droz, 2012.

———. *Un théâtre de l’épreuve: Tragédies Huguenotes en marge des guerres de religion en France, 1550–1573*. Geneva: Droz, 2012.

### C. Social, Economic, and Political Influence

Campbell, Ian W. S. “Calvinist Absolutism: Archbishop James Ussher and Royal Power.” *Journal of British Studies* 53 (2014): 588–610.

Daussy, Hugues. *Le parti huguenot: Chronique d’une désillusion (1557–1572)*. Geneva: Droz, 2015.

Davis, James Calvin, and Charles Mathewes. “Saving Grace and Moral Striving: Thrift in Puritan Theology.” In *Thrift and Thriving in America: Capitalism and Moral Order from the Puritans to the Present*, edited by Joshua J. Yates and James Davison Hunter. 88–

116. Oxford: Oxford University Press, 2011.

Hiemstra, John L. "A Calvinist Case for Tolerant Public Pluralism: The Religious Sources of Abraham Kuyper's Public Philosophy." *Religious Studies and Theology* 34, no. 1 (2015): 53–83.

Maag, Karin. "Geneva and the Myth of the Escalade." *Archiv für Reformationsgeschichte* 106 (2015): 273–89.

Masui, Shitsuyo. "Reconsidering Calvinist Ethics in the Massachusetts Bay: Robert Keayne, 'The Last Will and Testament' (1653)." *Journal of American & Canadian Studies* 31 (2013): 23–47.

Szczech, Nathalie. "Fottus Français: Tensions et xénophobies dans la Genève de Calvin (1546–1555)." In *Trouver sa place: Individus et communautés dans l'Europe moderne*, edited by Olivier Spina, Antoine Roullet, and Nathalie Szczech. 117–34. Madrid: Casa de Velázquez, 2011.

#### *D. International Influence*

##### 1. Brazil

Gomes, Davi Charles, and Augustus Nicodemus Gomes Lopes, eds. *Calvino e a influência de seu pensamento*. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

Schalkwijk, Francisco Leonard. "O Brasil na correspondência de Calvino." In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 75–111. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

##### 2. France

Carbognier-Burkard, Marianne. "Doctrine and Liturgy of the Reformed Churches of France." In *A Companion to the Huguenots*, edited by Raymond A. Mentzer and Betrand Van Ruymbeke. 43–65. Leiden: Brill, 2016.

Duker, Adam Asher. "The Protestant Israelites of Sancerre: Jean de Léry and the Confessional Demarcation of Cannibalism." *Journal of Early Modern History* 18 (2014): 255–86.

Jouanna, Arlette. "La concorde impossible." In *La France du XVI<sup>e</sup> siècle: 1483-1598*. 361–74. Paris: Presses universitaires de France, 2002.

##### 3. Hungary

Fazakas, Sándor. "Calvins Bedeutung für die Reformierte Kirche in Ungarn." *Studia Theologica Debrecinensis* 3, no. 2 (2010): 47–62.

Horváth, Erzsébet. "Kálvin és a cseh testvérek." *Collegium Doctorum* 6 (2010): 62–70.

## 4. Ireland

Hutchinson, Mark A. *Calvinism, Reform and the Absolutist State in Elizabethan Ireland*. London: Pickering & Chatto, 2015.

## 5. Korea

Yohan K'albin 500-chunyōn Kinyōm Saōphoe. *K'albin kwa Han'guk kyohoe*. Seoul: SFC Ch'ulp'anbu, 2010.

## 6. Low Countries

Marnef, Guido. "Een ongemakkelijke relatie, Calvinisten en Lutheranen in Antwerpen en Brussel (1566-1585)." In *Religie, hervorming en controverse in de zestiende-eeuwse Nederlanden*, edited by Violet Soen and Paul Knevel. 65–81. Herzogenrath: Shaker Publishing, 2013.

———. "From Prosecuted Minority to Dominance: The Changing Face of the Calvinist Church in the Cities of Flanders and Brabant (1577-1585)." In *Reformed Majorities in Early Modern Europe*, edited by Herman J. Selderhuis and J. Marius J. Lange van Ravenswaay. 227–43. Göttingen: Vandenhoeck & Ruprecht, 2015.

Spohnholz, Jesse. "Calvinism and Religious Exile During the Revolt of the Netherlands (1568–1609)." *Immigrants & Minorities* 32, no. 3 (2014): 235–61.

## 7. New England

Hall, David D. "International Calvinism and the Making of Puritan New England." *Journal of American & Canadian Studies* 31 (2013): 3–20.

## 8. Poland

Muller, Richard A. "Facing Poland: Calvin's Polish Correspondence and the Geography of Reformation Europe." In *Learning from the Past: Essays on Reception, Catholicity and*

*Dialogue in Honour of Anthony N. S. Lane*, edited by Jon Balserak and Richard Snoddy. 33–55. London: Bloombury, 2015.

## 9. Scotland

Todd, Margo. “Practicing the Books of Discipline: the Problem of Equality before the Law in Scottish Parish Consistories.” In *Calvin and the Book: the Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. 33–55. Göttingen: Vandenhoeck & Ruprecht, 2015.

### *E. Critique*

Campos, Heber Carlos de, Jr. “Calvino e os calvinistas da Pós-Reforma.” In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 113–38. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

Santos, Valdeci da Silva. “Quem é realmente reformado? Relembrando conceitos básicos da fé reformada.” In *Calvino e a influência de seu pensamento*, edited by Davi Charles Gomes and Augustus Nicodemus Gomes Lopes. 227–61. São Paulo: Universidade Presbiteriana Mackenzie, 2012.

## VII. Book Reviews

Arnold, M. Review of *Johannes Calvin 1509-2009. Würdigung aus Berner Perspektive*, edited by Martin Sallmann, Moisés Mayordomo, and Hans Rudolf Lavater-Briner. *Revue d'histoire et de philosophie religieuses* 95, no. 4 (2015): 501.

———. Review of *Ioannis Calvini Varia. Volumen I: Congrégations et disputations*, edited by E. A. de Boer. *Revue d'histoire et de philosophie religieuses* 95, no. 4 (2015): 500–01.

———. Review of *Registres du Consistoire de Genève au temps de Calvin. Tome VIII (25 mars 1553 – 1er février 1554)*, edited by Isabella M. Watt, Jeffrey R. Watt, et al. *Revue d'histoire et de philosophie religieuses* 95, no. 4 (2015): 501–02.

———. Review of *Reforming Geneva: Discipline, Faith and Anger in Calvin's Geneva*, by Robert M. Kingdon and Thomas A. Lambert. *Revue d'histoire et de philosophie religieuses* 95, no. 4 (2015): 502–03.

———. Review of *Correspondance de Théodore de Bèze. Tome XXXVIII (1597)*, edited by Hippolyte Aubert, et al., and *Correspondance de Théodore de Bèze. Tome XXXIX (1598)*, edited by Hippolyte Aubert, et al. *Revue d'histoire et de philosophie religieuses* 95, no. 4 (2015): 504–05.

Asamoah-Gyadu, J. Kwabena. Review of *Enchanted Calvinism: Labor, Migration, Afflicting Spirits, and Christian Therapy in the Presbyterian Church of Ghana*, by Adam Mohr. *The Journal of Ecclesiastical History* 66, no. 3 (2015): 685–86.

Austin, Kenneth. Review of *The Huguenots*, by Geoffrey Treasure. *Huguenot Society Journal* 30, no. 2 (2014): 252–53.

Backus, Irena. Review of *Insupportable mais fascinant. Jean Calvin, ses amis, ses ennemis et les autres*, by Jean-François Gilmont. *Revue d'histoire ecclésiastique* 108, no. 1 (2013): 435–37.

Balserak, Jon. Review of *Exodus and Liberation: Deliverance Politics from John Calvin to Martin Luther King Jr.*, by John Coffey. *Sixteenth Century Journal* 45, no. 4 (2014): 1092–93.

———. Review of *The Genevan School of the Prophets: The Congrégations of the Company of Pastors and their Influence in 16th Century Europe*, by E. A. de Boer. *Reformation and Renaissance Review* 15, no. 3 (2013): 291–92.

Bax, Douglas S. Review of *John Calvin: Christian Humanist and Evangelical Reformer*, by John W. de Gruchy. *Journal of Theology for Southern Africa* 138 (2010): 138–42.

Beck, Andreas J. Review of *The Irenic Calvinism of Daniel Kałaj (d. 1681): A Study in the History and Theology the Polish-Lithuanian Reformation*, by Dariusz M. Bryćko. *Journal of Reformed Theology* 10, no. 1 (2016): 94–96.

Beeke, Joel R. Review of *Calvinists and Catholics During Holland's Golden Age: Heretics and Idolaters*, by Christine Kooi. *Puritan Reformed Journal* 7, no. 2 (2015): 279–81.

Bejan, Teresa M. Review of *Exodus and Liberation: Deliverance Politics from John Calvin to Martin Luther King, Jr.*, by John Coffey. *Politics and Religion* 7, no. 4 (2014): 852–55.

Belt, Henk van den. Review of *The Genevan School of the Prophets: The Congrégations of the Company of Pastors and Their Influence in 16th Century Europe*, by E. A. de Boer. *Theologia Reformata* 58, no. 1 (2015): 88–89.

Brodie, Brent. Review of *John Calvin 500: A Reformation Affirmation*, by Alan C. Clifford. *The Expository Times* 126, no. 11 (2015): 559.

Buckner, Forrest H. Review of *Aquinas and Calvin on Romans: God's Justification and Our Participation*, by Charles Raith II. *Journal of Reformed Theology* 9, no. 3 (2015): 312–13.

———. Review of *Deviant Calvinism: Broadening Reformed Theology*, by Oliver D. Crisp. *Themelios* 40, no. 1 (2015): 159–61.

- Burnett, Amy Nelson. Review of *A Companion to the Eucharist in the Reformation*, edited by Lee Palmer Wandel. *Renaissance Quarterly* 67, no. 3 (2014): 1032–33.
- Caesar, Mathieu. Review of *Chroniques de Genève: Tome 3 (1526-1563)*, by François Bonivard, edited by Micheline Tripet. *Sixteenth Century Journal* 46, no. 4 (2015): 1111–13.
- Canlis, Julie. Review of *Denuded Devotion to Christ: The Ascetic Piety of Protestant True Religion in the Reformation*, by Larry Harwood. *Journal of Theological Studies* 65, no. 1 (2014): 334–36.
- Ciraulo, Jonathan Martin. Review of *A Companion to the Eucharist in the Reformation*, edited by Lee Palmer Wandel. *Theological Studies* 76, no. 2 (2015): 364–65.
- Clary, Glen J. Review of *Calvin's Company of Pastors: Pastoral Care and the Emerging Reformed Church, 1536-1609*, by Scott M. Manetsch. *Ordained Servant* 24 (2015): 128–32.
- Close, Christopher. Review of *The Search for Authority in Reformation Europe*, edited by Helen Parish, Elaine Fulton, and Peter Webster. *Journal of Ecclesiastical History* 66, no. 3 (2015): 650.
- Corretti, Carolyn. Review of *John Calvin as Sixteenth-Century Prophet*, by Jon Balserak. *Church History* 84, no. 4 (2015): 881.
- . Review of *Establishing the Remnant Church in France: Calvin's Lectures on the Minor Prophets, 1556-1559*, by Jon Balserak. *Church History* 81, no. 4 (2012): 982–83.
- . Review of *Registres du Consistoire de Genève au Temps de Calvin: Tome VIII (25 mars 1553 – 1 février 1554)*, edited by Isabella M. Watt and Jeffrey R. Watt. *Sixteenth Century Journal* 46, no. 2 (2015): 467–68.
- . Review of *Registres du Consistoire de Genève au temps de Calvin: Tome IX (15 février 1554 – 31 janvier 1555)*, edited by Wallace McDonald, Isabella M. Watt, and Jeffrey R. Watt. *Sixteenth Century Journal* 46, no. 4 (2015): 1113–14.
- Crousaz, Karine. Review of *Opera Omnia. Series VII. Varia. Volumen 1: Congrégations et disputations*, edited by E. A. de Boer. *Church History and Religious Culture* 95, no. 1 (2015): 72–75.
- Csorba, Dávid. Review of *Calvin und Reformiertentum in Ungarn und Siebenbürgen. Helvetisches Bekenntnis, Ethnie und Politik vom 16. Jahrhundert bis 1918*, edited by Márta Fata and Anton Schindling. *Debreceni Szemle*, no. 4 (2010): 279–82.
- Daussy, Hugues. Review of *A Companion to Reformed Orthodoxy*, edited by Herman J. Selderhuis. *Renaissance and Reformation* 37, no. 1 (2014): 177–79.

- . Review of *Simon Goulart, un pasteur aux intérêts vastes comme le monde*, edited by Olivier Pot. *Société de l'histoire du protestantisme français* 160, no. 1 (2014): 529–30.
- . Review of *Calvin. Naissance d'une pensée*, edited by Jacques Varet. *Bulletin de la Société de l'histoire du protestantisme français* 60, no. 1 (2014): 527–28.
- Dominiak, Paul. Review of *A Companion to Reformed Orthodoxy*, edited by Herman J. Selderhuis. *Reformation and Renaissance Review* 15, no. 3 (2013): 282–83.
- Dorn, Christopher. Review of *John Calvin's Ecclesiology: Ecumenical Perspectives*, edited by Gerard Mannion and Eduardus Van der Borgh. *Reformed World* 64, no. 2 (2014): 145–48.
- Eberlein, Hermann-Peter. Review of *Gegen Calvin / Contra libellum Calvini*, by Sebastian Castellio, translated by Wolfgang F. Stammler. *Theologische Zeitschrift* 72, no. 1 (2016): 72–74.
- Elwood, Christopher. Review of *John Calvin as Sixteenth-Century Prophet*, by Jon Balserak. *American Historical Review* 120, no. 3 (2015): 1122–23.
- Emich, Birgit. Review of *Contesting the Reformation*, by C. Scott Dixon. *Historische Zeitschrift* 298, no. 3 (2012): 792–93.
- Engammare, Max. Review of *Das Manifest der Toleranz: Sebastian Castellio, Über Ketzer und ob man sie verfolgen soll*, edited by Wolfgang F. Stammler. *Bibliothèque d'Humanisme et Renaissance* 77, no. 3 (2015): 758–60.
- . Review of *Der Fall Servet und die Kontroverse um die Freiheit des Glaubens und Gewissens Castellio, Calvin und Basel 1552-1556*, by Uwe Plath. *Bibliothèque d'Humanisme et Renaissance* 77, no. 3 (2015): 758–60.
- . Review of *Gegen Calvin / Contra libellum Calvini*, by Sebastian Castellio, edited by Wolfgang F. Stammler. *Bibliothèque d'Humanisme et Renaissance* 77, no. 3 (2015): 758–60.
- Faber, Riemer. Review of *Abraham Kuyper's Commentatio (1860): The Young Kuyper about Calvin, à Lasco, and the Church*, edited by Jasper Vree and Johan Zwaan. *Sixteenth Century Journal* 41, no. 1 (2010): 181–83.
- Farris, Joshua R. Review of *Deviant Calvinism: Broadening Reformed Theology*, by Oliver Crisp. *Journal of Reformed Theology* 9, no. 3 (2015): 314–15.
- Ferrer, Véronique. Review of *Un théâtre de l'épreuve. Tragédies huguenotes en marge des guerres de religion en France (1550-1573)*, by Ruth Stawarz-Lugimbühl. *Bibliothèque d'Humanisme et Renaissance* 76, no. 3 (2014): 684–86.

Garretson, James M. Review of *A Treatise on True Theology (With the Life of Franciscus Junius)*, translated by David C. Noe. *The Banner of Truth* 623–624 (2015): 63.

Gehring, David. Review of *Politics, Gender, and Belief: The Long-Term Impact of the Reformation. Essays in Memory of Robert M. Kingdon*, edited by Amy Nelson Burnett, Kathleen M. Comerford, and Karin Maag. *Journal of Ecclesiastical History* 67, no. 2 (2016): 425–26.

Gootjes, Albert. Review of *Calvin Meets Voltaire: The Clergy of Geneva in the Age of Enlightenment, 1685–1798*, by Jennifer Powell McNutt. *Church History and Religious Culture* 95, no. 4 (2015): 549–50.

Grant, Keith S. Review of *Calvin*, by Bruce Gordon. *Crux* 49, no. 2 (2013): 32–35.

Haga, Joar. Review of *A Companion to Reformed Orthodoxy*, edited by Herman J. Selderhuis. *Teologisk Tidsskrift* 3, no. 4 (2014): 451–54.

Hamilton, Alastair. Review of *Claude Pajon (1626–1685) and the Academy of Saumur: The First Controversy over Grace*, by Albert Gootjes. *Church History and Religious Culture* 95, no. 1 (2015): 95–96.

Heal, Felicity. Review of *Contesting the Reformation*, by C. Scott Dixon. *English Historical Review* 129, no. 536 (2014): 192–93.

Hebberd, Aaron. Review of *Reading Scripture with the Reformers*, by Timothy George. *Christian Scholar's Review* 41, no. 4 (2012): 449–51.

Helm, Paul. Review of *A Companion to Reformed Orthodoxy*, edited by Herman J. Selderhuis. *Themelios* 40, no. 3 (2015): 552–55.

Hesselink, I. John. Review of *Calvinism: A History*, by D. G. Hart. *Journal of Reformed Theology* 9, no. 1 (2015): 86–88.

Hildebrand, Pierrick. Review of *Registres du Consistoire de Genève au temps de Calvin, Tome VII (25 février 1552 – 2 février 1553)*, edited by Isabella M. Watt and Jeffrey R. Watt, et al. and *Registres du Consistoire de Genève au temps de Calvin, Tome VIII (25 mars 1553 – 1er février 1554)*, edited by Isabella M. Watt and Jeffrey R. Watt, et al. *Zwingiana* 42 (2015): 294–97.

Hoffman, George. Review of *Simon Goulart: Un pasteur aux intérêts vastes comme le monde*, edited by Olivier Pot. *Renaissance and Reformation* 37, no. 2 (2014): 182–84.

Holder, R. Ward. Review of *Calvinism: A History*, by D. G. Hart. *The Historian* 77, no. 2 (2015): 390–91.

- Holt, Mack P. Review of *Le parti huguenot: Chronique d'une désillusion (1557-1572)*, by Hugues Daussy. *American Historical Review* 120, no. 3 (2015): 1123–24.
- Hood, Jared C. Review of *Calvin and the Reformed Tradition: On the Work of Christ and the Order of Salvation*, by Richard A. Muller. *The Reformed Theological Review* 74, no. 2 (2015): 132–34.
- . Review of *Worshipping With Calvin: Recovering the Historic Ministry and Worship of Reformed Protestantism*, by Terry L. Johnson. *The Reformed Theological Review* 74, no. 2 (2015): 122–23.
- Hund, Johannes. Review of *Calvinism and the Making of the European Mind*, edited by Gijsbert van den Brink and Harro M. Höpfl. *Theologische Literaturzeitung* 141, no. 3 (2016): 219–21.
- Jenkins, Gary W. Review of *Contesting the Reformation*, by C. Scott Dixon. *Sixteenth Century Journal* 44, no. 4 (2013): 1210–11.
- Jondorf, Gillian. Review of *Un théâtre de l'épreuve: tragédies huguenotes en marge des guerres de religion en France, 1550-1573*, by Ruth Stawarz-Luginbühl. *French Studies* 67, no. 4 (2013): 549–50.
- Jones, Mark. Review of *Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition*, edited by Jordan J. Ballor, David S. Sytsma, and Jason Zuidema. *Church History and Religious Culture* 95 (2015): 93–94.
- Karant-Nunn, Susan C. Review of *Contesting the Reformation*, by C. Scott Dixon. *European History Quarterly* 43, no. 4 (2013): 758–60.
- King, D. P. Review of *Contesting the Reformation*, by C. Scott Dixon. *Current Reviews for Academic Libraries* 50, no. 2 (2012): 294.
- Kirk, Linda. Review of *Calvin Meets Voltaire: The Clergy of Geneva in the Age of Enlightenment, 1685-1798*, by Jennifer Powell McNutt. *American Historical Review* 120, no. 1 (2015): 349–50.
- Kreijkes-van Esch, J. H. Review of *Calvin and the Book: The Evolution of the Printed Word in Reformed Protestantism*, edited by Karen E. Spierling. *Theologia Reformata* 59, no. 1 (2016): 66–68.
- Krumenacker, Yves. Review of *Registres de la Compagnie des Pasteurs de Genève. Tome XIV et dernier (1618-1619) Le synode de Dordrecht*, edited by Nicolas Fornerod, et al. *Church History and Religious Culture* 94, no. 1 (2014): 140–41.
- . Review of *Correspondance de Théodore de Bèze, Tome XXXVIII (1597)*, edited by

Hippolyte Aubert, et al. *Revue d'Histoire de l'Église de France* 101 (2015): 430–31.

———. Review of *Registres du Consistoire de Genève au Temps de Calvin: Tome VIII (25 mars 1553 – 1 février 1554)*, edited by Isabella M. Watt and Jeffrey R. Watt. *Revue d'Histoire de L'Église de France* 101 (2015): 429–30.

———. Review of *Correspondance de Théodore de Bèze, Tome XXXIX (1598)*, edited by Hippolyte Aubert, et al. *Revue d'Histoire de l'Église de France* 101 (2015): 431.

Léonard, Julien. Review of *Contesting the Reformation*, by C. Scott Dixon. *Revue Historique* 666 (2013): 449–51.

Linebaugh, Jonathan. Review of *Reading Scripture with the Reformers*, by Timothy George. *International Journal of Systematic Theology* 16, no. 2 (2014): 245–48.

Maag, Karin. Review of *Reading Scripture with the Reformers*, by Timothy George. *Fides et Historia* 45, no. 1 (2013): 125–26.

———. Review of *Registres du Consistoire de Genève au temps de Calvin. Tome VI (19 février 1551 - 4 février 1552)*, edited by Robert M. Kingdon, et al. *Church History and Religious Culture* 94, no. 1 (2014): 130–33.

MacLean, Donald John. Review of *Calvin and his Influence, 1509-2009*, edited by Irena Backus and Philip Benedict. *Reformation and Renaissance Review* 15, no. 3 (2013): 284–85.

Margolf, Diane C. Review of *Les Registres des consistoires des Églises réformées de France - XVIe-XVIIe siècles: Un inventaire*, edited by Raymond Mentzer. *Renaissance Quarterly* 68, no. 2 (2015): 723–25.

Mastroianni, Michele. Review of *Un théâtre de l'épreuve. Tragédies huguenotes en marge des guerres de religion en France (1550-1573)*, by Ruth Stawarz-Luginbuhl. *Studi francesi* 172 (2014): 132–33.

Mazaheri, John H. Review of *Pierre Viret et la diffusion de la Réforme: Pensée, Action, contextes religieux*, edited by Karine Crouzaz and Daniela Solfaroli Camillocci. *Zwingiana* 42 (2015): 288–94.

McCormack, J. W. Review of *The Huguenots*, by Geoffrey Treasure. *Current Reviews for Academic Libraries* 51, no. 10 (2014): 1880.

McDaniel, Rhonda L. Review of *John Calvin as Sixteenth-Century Prophet*, by Jon Balserak. *Sixteenth Century Journal* 46, no. 2 (2015): 508–10.

McDonald, Ian. Review of *Reformation Faith: Exegesis and Theology in the Protestant Reformation*, edited by Michael Parsons. *Baptist Quarterly* 46, no. 3 (2015): 137–38.

- McKim, Donald K. Review of *Calvin Meets Voltaire: The Clergy of Geneva in the Age of Enlightenment, 1685-1798*, by Jennifer Powell McNutt. *Church History* 84, no. 2 (2015): 447–50.
- . Review of *A Companion to Reformed Orthodoxy*, edited by Herman J. Selderhuis. *International Journal of Systematic Theology* 17, no. 4 (2015): 493–95.
- . Review of *Aquinas and Calvin on Romans: God's Justification and Our Participation*, by Charles Raith II. *Church History* 84, no. 3 (2015): 666–68.
- . Review of *Reformation Faith: Exegesis and Theology in the Protestant Reformation*, edited by Michael Parsons. *Church History* 84, no. 3 (2015): 662–64.
- . Review of *Shifting Patterns of Reformed Tradition*, by Emidio Campi. *Journal of Reformed Theology* 10, no. 2 (2016): 181–82.
- McLean, Matthew. Review of *Shifting Patterns of Reformed Tradition*, by Emidio Campi. *Journal of Ecclesiastical History* 67, no. 2 (2016): 432.
- McNall, Joshua. Review of *Deviant Calvinism*, by Oliver D. Crisp. *Wesleyan Theological Journal* 50, no. 2 (2015): 235–7.
- Mentzer, Raymond A. Review of *Pierre Viret et la diffusion de la Réforme: Pensée, action, contextes religieux*, edited by Karine Crousez and Daniela Solfaroli Camillocci. *The Catholic Historical Review* 101, no. 3 (2015): 651–52.
- . Review of *Le parti Huguenot: Chronique d'une désillusion (1557-1572)*, by Hugues Daussy. *Renaissance Quarterly* 68, no. 2 (2015): 725–26.
- Methuen, Charlotte. Review of *Contesting the Reformation*, by C. Scott Dixon. *The Journal of Ecclesiastical History* 64, no. 2 (2013): 405–07.
- Moehn, Wim. Review of *Calvinus clarissimus theologus: Papers of the Tenth International Congress on Calvin Research*, edited by Herman J. Selderhuis. *Zwingiana* 42 (2015): 299–302.
- Moorhead, Jonathan. Review of *John Calvin as Sixteenth-Century Prophet*, by Jon Balserak. *The Master's Seminary Journal* 26, no. 2 (2015): 267–69.
- Moors, Glenn A. Review of *The Huguenots*, by Geoffrey Treasure. *Journal of Religious History* 39, no. 2 (2015): 319–22.
- Moser, Christian. Review of *Epistolae Petri Vireti: The Previously Unedited Letters and a Register of Pierre Viret's Correspondence*, edited by Michael W. Bruening. *Renaissance Quarterly* 68, no. 2 (2015): 722–23.

- Mudrak, Marc. Review of *Contesting the Reformation*, by C. Scott Dixon. *H-Net Reviews* (September, 2012): <http://www.h-net.org/reviews/showrev.php?id=37249>.
- Murdock, Graeme. Review of *Establishing the Remnant Church in France: Calvin's Lectures on the Minor Prophets, 1556-1559*, by Jon Balserak. *Religious Studies Review* 38, no. 4 (2012): 247–48.
- . Review of *Calvinism and the Making of the European Mind*, edited by Gijsbert van den Brink and Harro M. Höpfl. *Journal of Reformed Theology* 10, no. 2 (2016): 187–88.
- Pettegree, Andrew. Review of *John Calvin as Sixteenth-Century Prophet*, by Jon Balserak. *Journal of Theological Studies* 66, no. 2 (2015): 852–54.
- . Review of *Correspondance de Théodore de Bèze, Tome XXXVIII (1597)*, edited by Hippolyte Aubert, et al. *Church History and Religious Culture* 95, no. 2/3 (2015): 336–39.
- Pointer, Steven R. Review of *The Huguenots*, by Geoffrey Treasure. *Fides et Historia* 46, no. 1 (2014): 100–01.
- Quitslund, Beth. Review of *Picturing Religious Experience: George Herbert, Calvin, and the Scriptures*, by Daniel W. Doerksen. *Journal of Ecclesiastical History* 67, no. 2 (2016): 435–36.
- Ragusa, Daniel J. Review of *Church and School in Early Modern Protestantism: Studies in the Honor of Richard A. Muller on the Maturation of a Theological Tradition*, edited by Jordan J. Ballor, David S. Sytsma, and Jason Zuidema. *Mid-America Journal of Theology* 26 (2015): 211–15.
- Raith, Charles, II. Review of *John Calvin: A Sixteenth-Century Prophet*, by Jon Balserak. *Reformation and Renaissance Review* 16, no. 3 (2014): 280–81.
- . Review of *Calvin and the Reformed Tradition: On the Work of Christ and the Order of Salvation*, by Richard A. Muller. *International Journal of Systematic Theology* 17, no. 3 (2015): 360–62.
- Ramirez, Frank. Review of *Reading Scripture with the Reformers*, by Timothy George. *Brethren Life and Thought* 57, no. 2 (2012): 89–90.
- Range, Matthias. Review of *Whitewash and the New Aesthetic of the Protestant Reformation*, by Victoria Ann George. *Journal of Ecclesiastical History* 66 (2015): 195–97.
- Rittgers, Ronald K. Review of *The Search for Authority in Reformation Europe*, edited by Helen Parish, Elaine Fulton, and Peter Webster. *Renaissance Quarterly* 68, no. 1 (2015): 341–43.

- Scheuers, Timothy R. Review of *Revelation, Redemption, and Response: Calvin's Trinitarian Understanding of the Divine-Human Relationship*, by Philip Walker Butin. *Mid-America Journal of Theology* 26 (2015): 219–21.
- Selby, Gary S. Review of *Exodus and Liberation: Deliverance Politics from John Calvin to Martin Luther King, Jr.*, by John Coffey. *American Historical Review* 120, no. 1 (2015): 226–27.
- Selderhuis, Herman J. Review of *Congrégations et Disputations*, by Jean Calvin, edited by E. A. de Boer. *Bibliothèque d'Humanisme et Renaissance* 76, no. 3 (2014): 651–52.
- Slotemaker, John T. Review of *A Companion to the Eucharist in the Reformation*, edited by Lee Palmer Wandel. *Religious Studies Review* 41, no. 2 (2015): 87.
- Steinmetz, David C. Review of *Aquinas and Calvin on Romans*, by Charles Raith II. *Journal of Religion* 96, no. 1 (2016): 152–54.
- Stewart, Kenneth J. Review of *The New Calvinism Considered: A Personal and Pastoral Assessment*, by Jeremy Walker. *Presbyterion* 40, no. 1–2 (2014): 59–60.
- Strange, Alan D. Review of *Calvinism: A History*, by D. G. Hart. *Mid-America Journal of Theology* 26 (2015): 231–33.
- Strohl, Jane E. Review of *Reading Scripture with the Reformers*, by Timothy George. *Interpretation* 67, no. 3 (2013): 311.
- Summers, Kirk. Review of *Correspondance de Théodore de Bèze, Tome XXXVIII (1597)*, edited by Hippolyte Aubert, et al. *Sixteenth Century Journal* 46, no. 2 (2015): 468–69.
- . Review of *Correspondance de Théodore de Bèze, Vol. 39*, edited by Alain Dufour, Hervé Genton, and Kevin Bovier. *Sixteenth Century Journal* 47, no. 1 (2016): 188–89.
- Sutanto, Nathaniel Gray. Review of *Neo-Calvinism and the French Revolution*, edited by James Eglinton and George Harinck. *Journal of Theological Studies* 66, no. 2 (2015): 864–66.
- Tighe, William. Review of *The Huguenots*, by Geoffrey Treasure. *First Things* 241 (2014): 63.
- Tingle, Elizabeth. Review of *The Huguenots*, by Geoffrey Treasure. *The Journal of Ecclesiastical History* 65, no. 4 (2014): 919.
- Tong, Stephen N. Review of *Denuded Devotion to Christ: Ascetic Piety of Protestant True Religion in the Reformation*, by Larry Harwood. *Churchman* 128, no. 1 (2014): 84–85.
- Totzeck, Markus M. Review of *Calvin and Luther: The Continuing Relationship*, by R. Ward Holder. *Journal of Reformed Theology* 10, no. 2 (2016): 178–80.

- Tucker, Jameson. Review of *Registres de la Compagnie des pasteurs de Genève: Tome XIV et Dernier (1618-1619): Le synode de Dordrecht*, edited by Nicolas Fornerod, et al. *Sixteenth Century Journal* 44, no. 4 (2013): 1118–19.
- . Review of *Pierre Viret et la diffusion de la Réforme. Pensée, action, contextes religieux*, edited by Karine Crousaz and Daniela Solfaroli Camillocci. *The Journal of Ecclesiastical History* 66, no. 3 (2015): 655–56.
- Veen, Mirjam van. Review of *Registres du Consistoire de Genève au temps de Calvin, tome IV (1548)*, edited by Isabella M. Watt and Thomas A. Lambert. *Church History and Religious Culture* 91, no. 1–2 (2011): 300–01.
- Vigne, Randolph. Review of *The Huguenots*, by Geoffrey Treasure. *Bulletin of the National Library of South Africa* 68, no. 2 (2014): 281–84.
- Vlastuin, Willem van. Review of *John Calvin: Christian Humanist and Evangelical Reformer*, by John W. de Gruchy. *Journal of Reformed Theology* 4 (2010): 245–46.
- Watt, Jeffrey R. Review of *Les registres des consistoires des Églises Réformées de France - XVI<sup>e</sup>-XVII<sup>e</sup> siècles: Un inventaire*, by Raymond A. Mentzer. *The Catholic Historical Review* 101, no. 3 (2015): 643–44.
- . Review of *Politics, Gender, and Belief: The Long-Term Impact of the Reformation. Essays in Memory of Robert Kingdon*, edited by Amy Nelson Burnett, Kathleen M. Comerford, and Karin Maag. *Bibliothèque d'Humanisme et Renaissance* 77 (2015): 494–95.
- Wengert, Timothy. Review of *Reading Scripture with the Reformers*, by Timothy George. *Lutheran Quarterly* 26, no. 4 (2012): 491–94.
- West, Jim. Review of *The Myth of the Reformation*, edited by Peter Opitz. *Zwingiana* 41 (2014): 177–79.
- . Review of *John Calvin as Sixteenth-Century Prophet*, by Jon Balserak. *Zwingiana* 42 (2015): 297–99.
- Wildt, Kees de. Review of *Calvin and the Independence of the Church*, by Herman A. Speelman. *Renaissance Quarterly* 68, no. 4 (2015): 1466–67.
- Wisse, Maarten. Review of *Deviant Calvinism: Broadening Reformed Theology*, by Oliver D. Crisp. *Journal of Reformed Theology* 10, no. 1 (2016): 79–80.
- Wolfe, Michael. Review of *Un théâtre de l'épreuve: Tragédies huguenotes en marge des guerres de religion en France, 1550-1573*, by Ruth Stawarz-Luginbühl. *Sixteenth Century Journal* 45, no. 2 (2014): 567–68.

Wyatt, Peter. Review of *John Calvin, Myth, and Reality: Images and Impact of Geneva's Reformer*, edited by Amy Nelson Burnett. *Toronto Journal of Theology* 31, no. 1 (2015): 142–43.

Zahnd, Ueli. Review of *Calvin and Luther: The Continuing Relationship*, by R. Ward Holder. *Church History and Religious Culture* 96, no. 1/2 (2016): 199–201.

Zuidema, Jason. Review of *Pierre Viret et la diffusion de la Réforme: Pensée, action, contextes religieux*, edited by Karine Crousaz and Daniela Solfaroli Camillocci. *Bibliothèque d'Humanisme et Renaissance* 76, no. 3 (2014): 650–51.

## VIII. Bibliography

Cammenga, Ronald L. “John Calvin Research Bibliography.” *Protestant Reformed Theological Journal* 49, no. 1 (2015): 52–93.

———. “John Calvin Research Bibliography.” *Protestant Reformed Theological Journal* 49, no. 2 (2016): 66–86.